

St. Peter's Church in Plant City  
**Holy Eucharist Rite I**



**10:30 am | March 19, 2023**  
**Fourth Sunday in Lent**

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*Welcome, Friends! Whether we are old or young, whether we are first-time or long-time worshippers, whether we come full of doubts or confidence, joy or sorrow, in this place we meet at God's table as God's children.*

*Prayer books and hymnals are in the pews, but the service can be found in its entirety in this leaflet.*

*Offering plates can be found at the doors, and mail-in and online giving options are also available.*

*Restrooms are available in Bender Hall, through the north doors and down the ramp.*

*Individual restrooms are to your left. Men's and women's rooms with changing tables are through the second door and to your far right.*

*We do not currently offer a formal nursery—we're hiring, if you know someone who might be interested!—but children are always welcome in the church, with their wiggles and noises.*

## **Hymn: Blessed Jesus, At Thy Word (H1982 #440)**

Blessèd Jesus, at thy word we are gathered all to hear thee;  
let our hearts and souls be stirred now to seek and love and fear thee;  
by thy teachings pure and holy, drawn from earth to love thee solely.

All our knowledge, sense and sight lie in deepest darkness shrouded,  
till thy Spirit breaks our night with the beams of truth unclouded;  
thou alone to God canst win us; thou must work all good within us.

Gracious Lord, thyself impart! Light of Light, from God proceeding,  
open thou our ears and heart, help us by thy Spirit's pleading.  
Hear the cry thy Church upraises; hear, and bless our prayers and praises.

## **The Word of God**

*Celebrant* Bless the Lord who forgiveth all our sins;

*People* **God's mercy endureth for ever. Amen.**

*Celebrant* Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## **Confession of Sin**

*Deacon* Let us humbly confess our sins unto Almighty God.

*All (kneel, sit, or stand)*

**Almighty and most merciful father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

*Priest* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

## **Kyrie (H1982 S-91)**

Lord have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.  
Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us.  
Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

## **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## **The First Lesson: 1 Samuel 16:1-13**

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse,

“The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### **The Psalter: Psalm 23** (*People respond singing bold text*)

1 The LORD is my shepherd; \*

**I shall not be in want.**

2 He makes me lie down in green pastures \*

**and leads me beside still waters.**

3 He revives my soul \*

**and guides me along right pathways for his Name's sake.**

4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*

**for you are with me; your rod and your staff, they comfort me.**

5 You spread a table before me in the presence of those who trouble me; \*

**you have anointed my head with oil, and my cup is running over.**

6 Surely your goodness and mercy shall follow me all the days of my life, \*

**and I will dwell in the house of the LORD for ever.**

### **The Second Lesson: Ephesians 5:8-14**

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## **Hymn: Creator of the Earth and Skies (H1982 #148)**

Creator of the earth and skies, to whom the words of life belong,  
grant us your truth to make us wise; grant us your power to make us strong.  
We have not known you: to the skies our monuments of folly soar,  
And all our self-wrought miseries have made us trust ourselves the more.  
We have not loved you: far and wide the wreckage of our hatred spreads,  
and evils wrought by human pride recoil on unrepentant heads.  
For this, our foolish confidence, our pride of knowledge and our sin,  
we come to you in penitence; in us the work of grace begin.  
Teach us to know and love you, Lord, and humbly follow in your way.  
Speak to our souls the quickening word, and turn our darkness into day.

## **The Gospel: John 9:1-41**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*Gospeller*            The Gospel of the Lord  
*People*                Praise to you, Lord Christ.

**Homily: The Rev. Alissa Anderson** (*be seated*)

**The Nicene Creed** (*standing*)

**I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People** *Written by the Daughters of the King*

*Deacon:* God of all life, we offer prayers and seek your presence throughout this season of Lent.

*Leader:* Loving God, we ask you to accompany us on our Lenten journey and help us to seek your path and purpose throughout this season.

Give us courage to spend time in the wilderness,

**the place where you bring us face to face with ourselves.**

Help us to recognize temptation in our lives,

**And give us the strength to resist it and the humility to give God the glory.**

As we travel with Jesus on the road to Jerusalem:

**Give us grace to direct our lives in obedience to your Spirit.**

We pray for the peace of the world and the welfare of the holy Church of God.

Let wisdom unfold in our hearts and minds and in the people of every nation.

Let us see the foundations for a new harmony within us and between us.

As we travel with Jesus on the road to Jerusalem:

**Give us grace to direct our lives in obedience to your Spirit.**

We pray for our bishop, Doug and our clergy as well as those named on the Diocesan Cycle of Prayer, especially St. Mary Magdalene, Bradenton; St. Mary's, Bonita Springs; St. Mary's, Dade City; St. Mary's, Palmetto; St. Mary's, Tampa; St. Matthew's, St. Petersburg.

God of mercy, open our eyes to the injustices around us. May we continue to build the foundation for a world that is honoring and pleasing to you—one that removes fear and values everyone. Direct our hearts that we may all be kind to one another;

Abounding in love and sympathy,

**Keeping back the unkind word,**

Checking the hasty judgment,

**And in all this, being gentle and full of compassion.**



God of healing, we are all in your hands. May your abundant love fill our inmost hearts, healing sorrow, pain, frustration, defeat, and despair. We pray for those near to us who are in turmoil this day and for every family in its brokenness, for the woundedness of our own life, and for every person that is suffering, especially those on our Prayer List (as listed herein) and others we name silently or aloud. *(Silence)*

We offer prayers for those whose journey is particularly difficult at this time, especially those who have recently lost loved ones. Remember those who have departed this life. *(Silence—name your remembrances)*

We give thanks for all the blessings of this life. *(Silence—name your blessings)*

Grant that we may learn to do more with less,

**And strip away all that is not essential for life in your Son.**

Let us be open to what we can let go of,

**And what needs to be taken up.**

God of grace, invite us to change and grow in fullness of life and greater faith. In the many details of this day and in the life of our St. Peter's community, let us be fully alive. May our journey together towards Easter be one we enter in Spirit and truth.

As we travel with Jesus on the road to Jerusalem:

**Give us grace to direct our lives in obedience to your Spirit.**

Loving God, we thank you for inviting us on this Lenten journey of faith. In the most ordinary matters of daily life, assure us again of your love as we help others see you clearly in the walk to the cross.

Fill us with your Spirit and your gifts of self-reflection and penitence.

**May we use those gifts to point the way to you.**

Keep us ever constant by your side,

**And help us to re-commit our lives to you,**

Taking your love out of this place into the wider world

**With the hope that we may appear with you at the eternal Eastertide.**

*Celebrant* God of mercy, healing, grace, love, and justice, you are our constant companion in the wilderness of our earthly journey: hear our prayers this day and remind us that nothing in heaven or on earth can separate us from your redeeming love, through Jesus Christ, in the power of the Holy Spirit. **Amen.**

## **The Peace** *(standing)*

*Celebrant* The Peace of the Lord be always with you.

*People* **And with thy spirit.**

## **Welcome & Announcements** *(be seated)*

### **Prayer for birthdays, anniversaries, and milestones**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

### **Choir Anthem: The Crown of Roses** - *Tchaikovsky*

*When Jesus Christ was yet a child He had a garden small and wild,  
Wherein he cherished roses fair, And wove them into garlands there.*

*Now once, as summertime drew nigh, There came a troop of children by,  
And seeing roses on the tree, With shouts they plucked them merrily.*

*“Do you bind roses in your hair?” They cried, in scorn, to Jesus there.*

*The boy said humbly: “Take, I pray, All but the naked thorns away.”*

*Then of the thorns they made a crown, And with rough fingers pressed it down,  
Till on his forehead fair and young Red drops of blood like roses sprung.*

## **The Holy Communion**

### **The Great Thanksgiving** *(Eucharistic Prayer I, BCP p.333 – standing)*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works

of mercy, and renewed by the Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People* (H1982 S-114)

**Holy, Holy, Holy, Lord, God of Hosts:**

**Heaven and earth are full of your glory.**

**Glorify be to thee, O Lord Most High.**

**Blessed is he who cometh in the name of the Lord.**

**Hosanna in the highest.**

*The people stand, kneel, or sit, then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*Celebrant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **grant us thy peace.**

*Celebrant* The Gifts of God for the People of God.

### **Hymn: The King of Love My Shepherd Is (H1982 #645)**

The King of love my shepherd is, whose goodness faileth never;  
I nothing lack if I am his, and he is mine for ever.

Where streams of living water flow, my ransomed soul he leadeth,  
and where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love he sought me,  
and on his shoulder gently laid, and home, rejoicing, brought me.

In death's dark vale I fear no ill with thee, dear Lord, beside me;  
thy rod and staff my comfort still, thy cross before to guide me.

Thou spread'st a table in my sight; thy unction grace bestoweth;  
and oh, what transport of delight from thy pure chalice floweth!

And so through all the length of days thy goodness faileth never:  
Good Shepherd, may I sing thy praise within thy house for ever.

### **Prayer after Communion**

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*Priest* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

**Hymn: I Want to Walk as a Child of the Light ((H1982 #490)**

I want to walk as a child of the light, I want to follow Jesus.  
God set the stars to give light to the world. The star of my life is Jesus,

***Refrain:***

In him there is no darkness at all. The night and the day are both alike.  
The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.

I want to see the brightness of God. I want to look at Jesus.  
Clear sun of righteousness, shine on my path, and show me the way to the Father.

***Refrain***

I'm looking for the coming of Christ. I want to be with Jesus.  
When we have run with patience the race, we shall know the joy of Jesus.

***Refrain***

**Dismissal**

*The Deacon dismisses the people*

*People* **Thanks be to God.**

**Ministers serving today:**

Celebrant: The Rev. Alissa Anderson      Deacon: The Rev. Denise Healy

Organist: Helen Jones      Psalmist: Mike Booher

Readers: Nancy Ham, Diana Weeks      DOK Leader: Sue Perica

Eucharistic Ministers: Nancy Ham, Diana Weeks

### **Take note:**

- The parish office will be closed on Monday. Please contact Mo. Alissa for any urgent needs.
- Engage Café is our weekly fellowship meal, Wednesdays at 5:30. Please RSVP using the emailed form as soon as possible to help the cooks prepare! If you're unable to RSVP this way, you may contact the office by 12p Mon.
- Pathfinders (adult formation, 9:15am Sundays) will focus on *Life Transformed: The Way of Love in Lent*, journeying our way with Jesus to the cross and Resurrection. Even if you can't make it every week, drop in to learn, discuss, and enjoy refreshments.
- If you are interested in learning more about Baptism or Confirmation, please contact Mo. Alissa (saintpetersrector@gmail.com).
- Did you know we hear confessions in The Episcopal Church? Lent is a “meet and right” time to experience Reconciliation of a Penitent, one of our sacramental rites. Contact Mo. Alissa (saintpetersrector@gmail.com) or Fr. Barry (revkubler@gmail.com) if you would like to schedule or learn more.
- If you're new to St. Peter's, looking to plug in, or simply wanting to reconnect, why not drop Mo. Alissa a line (saintpetersrector@gmail.com) — she'd love to get coffee or lunch, or even meet in her office. See you soon?
- All envelopes and information for Easter Flower donations must be turned in by Sunday, April 2, to be listed in the Easter Bulletin. Checks should be made payable to St. Peter's Altar Guild. See TWASP for details.

**Are you on our email list? More announcements can be found in our weekly “This Week at St. Peter's” email. Remember that you can also check <https://www.stpetersplantcity.com/calendar> for up-to-date calendar listings.**

## **Please Pray For:**

- Those in need of healing, strength, or comfort: Anthony, Aryas, Bernie, Betty, Bill, Billie, Caley, Carley, Charley, Chris, Christine, Dana, Daphne, Darlene, Denise, Ellie, Frankie, Frannie, Glen, Glenn, Helen, Jane, Janet, Jeannie, Jeff, Jim, John, Jonathan, Jule, Ken & Gayle, Marianne, Mark, Mary Alice, Mary Katherine, Nancy, Natasha, Nita, Priscilla, Rob, Robert, Rose, Sally, Sarah, Shirley, Sue, T.P., Yureka
- The victims of violence and injustice in our own country and around the world
- Those celebrating birthdays: Christopher Hewitt 03/19, Don Rayburn 03/22, Stephanie Hinson 03/25
- Those celebrating anniversaries: Beth & Tom Sistrunk 03/20
- Clergy: Doug, Alissa, Barry, Denise, John
- St. Peter's Vestry: Carolyn, Cindy, Eda, Felix, Jeff, Patti, Patty, Ron, Starr
- Members of our community serving in the armed forces: Andrew, Brendan, Christopher, Dayna, Forrest, Jeremy, Kyle, Logan, Matt, Matthew, Nick, Paul, Robert, Scott, Timothy, Yasmine

## **Parish Administration:**

**Rector: The Rev. Alissa Anderson**

**Deacon: The Rev. Denise Healy**

**Parish Administrator: Sarah Dean**

**Director of Music Ministries: Helen Jones**

**Treasurer: Trey Stevens**

**Asst. Treasurers: Mary Alice Steinke, Sherlyn Eukovich**

**Sexton: Tony Wilson**

**Vestry: Starr Anderson, Patti Booher (Senior Warden), Carolyn Durst, Ron Everett (Junior Warden), Cindy Gutowski, Felix Haynes, Jeff Lake, Patty Linder (Clerk), Eda Snyder**

**St. Peter's Episcopal Church | 302 N. Carey Street | Plant City**

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Mo. Alissa Email: [saintpetersrector@gmail.com](mailto:saintpetersrector@gmail.com)